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CONFIRMATION NO. 4616

<b>SERIAL NUMBER</b> 10/787,150	<b>FILING OR 371(c) DATE</b> 02/27/2004 <b>RULE</b>	<b>CLASS</b> 248	<b>GROUP ART UNIT</b> 3632	<b>ATTORNEY DOCKET NO.</b> 56730.000004	
<b>APPLICANTS</b> Beverly C. Phifer, Tuscaloosa, AL; M. Scott Clark, Tuscaloosa, AL; Thomas G. Grammer, Northport, AL;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/449,864 02/27/2003 <i>KW</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>now KW</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/14/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>KW</i>		<b>STATE OR COUNTRY</b> AL	<b>SHEETS DRAWING</b> 20	<b>TOTAL CLAIMS</b> 41 <i>36</i>	<b>INDEPENDENT CLAIMS</b> 5 <i>7</i>
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<b>TITLE</b> Reading stand					
<b>FILING FEE RECEIVED</b> 1920	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		